| Desirient Committee   |  |   |  | COVER PAGE  |
|---|--|---|--|---|
| Recipient Committee<br>Campaign Statement<br>Cover Page   |  |   | Date Stamp   | CALIFORNIA 460 FORM   |
| Government Code Sections 84200-84216.5)   | Statement covers period from01/01/2024   | Date of election if applicable:<br>(Month, Day, Year)   | E-Filed<br>09/25/2024<br>16:14:48<br>Filing ID:<br>212161792 | Page 1 of 8  For Official Use Only  |
| SEE INSTRUCTIONS ON REVERSE   | through09/21/2024  | 11/05/2024  | 2.2.002  |   |
| I. Type of Recipient Committee: All Committee   | es – Complete Parts 1, 2, 3, and 4.  | 2. Type of Statement:                                   |  |   |
| <ul> <li>☑ Officeholder, Candidate Controlled Committee         <ul> <li>State Candidate Election Committee</li> <li>Recall</li></ul></li></ul> | <ul> <li>□ Primarily Formed Ballot Measure         Committee         ○ Controlled         ○ Sponsored         (Also Complete Part 6)</li> <li>□ Primarily Formed Candidate/         Officeholder Committee         (Also Complete Part 7)</li> </ul> |   | Speci Supp rmination) State                                  | terly Statement ial Odd-Year Report lemental Preelection ment - Attach Form 495 |
| 3. Committee Information  | I.D. NUMBER<br>1473173   | Treasurer(s)  |  |   |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMI   |  | NAME OF TREASURER                                       |  |   |
| NUNEZ FOR SCHOOL BOARD 2024   |  | John Nunez  |  |   |
|   |  | MAILING ADDRESS   |  |   |
| STREET ADDRESS (NO P.O. BOX)  |  | CITY<br>Rosemead  | STATE ZIP CO   |   |
| CITY STATE  | ZIP CODE AREA CODE/PHONE   | NAME OF ASSISTANT TREASURE                              | ER, IF ANY   |   |
| Norwalk CA  | 90650 (213)489-4792  | David L. Gould  |  |   |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR  | P.O. BOX   | MAILING ADDRESS   |  |   |
| CITY STATE  | ZIP CODE AREA CODE/PHONE   | CITY<br>Norwalk   | STATE ZIP CC<br>CA 906!                                      |   |
| OPTIONAL: FAX / E-MAIL ADDRESS (213)489-4818 / dlgould@gouldorellana.co   | om   | OPTIONAL: FAX / E-MAIL ADDRE                            | ESS  |   |
| I have used all reasonable diligence in preparing and revunder penalty of perjury under the laws of the State of Ca                             | viewing this statement and to the best of my kr<br>alifornia that the foregoing is true and correct.   | nowledge the information contained here                 | ein and in the attached schedul                              | les is true and complete. I certify   |
| Executed on   | By David L. G  | Signature of Treasurer or Assistant Tr                  | reasurer   | <u> </u>  |
| Executed on09/25/2024   | By John Nunez Signature of Co  | ontrolling Officeholder, Candidate, State Measure Propo | onent or Responsible Officer of Sponsor                      | <u> </u>  |
| Executed on   | Ву   | Signature of Controlling Officeholder, Candidate, Stat  | te Measure Proponent   | <u> </u>  |
| Executed on   | Ву   | Signature of Controlling Officeholder, Candidate, Stat  | te Measure Proponent   | FPPC Form 460 (Jan/2016)  |

# Recipient Committee Campaign Statement Cover Page — Part 2

|        | COVER        | PAG  | E - PAR | T 2 |
|--------|--------------|------|---------|-----|
|        | ORNIA<br>ORM |      | 160     | )   |
| Page _ | 2            | of _ | 8       |     |

| Officeholder or Candidate Controlled Com   | mittee                     |          | 6. | Primarily Formed Balle                              | ot Measure     | Committee     | •            |                  |
|--|----------------------------|----------|----|---|----------------|---------------|--------------|------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE  |                            |          |    | NAME OF BALLOT MEASURE                              |                |               |              |                  |
| John Nunez   |                            |          |    |   |                |               |              |                  |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DIST   | RICT NUMBER IF APPLICAB    | BLE)     |    | BALLOT NO. OR LETTER                                | JURISDICTION   | ON            |              |                  |
| Board of Education: Garvey School Distri I   | District 2                 |          |    |   |                |               | OPPOSE       |                  |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)  | CITY STATE                 | ZIP      |    | Identify the controlling of                         | iceholder ca   | ndidate or st | tate measure | proponent if an  |
|  | Rosemead CA                | 91770    |    | NAME OF OFFICEHOLDER, CAI                           | <u> </u>       | ·             |              | proponent, ii un |
| Related Committees Not Included in this S<br>not included in this statement that are controlled by you<br>contributions or make expenditures on behalf of your | ou or are primarily formed |          |    | OFFICE SOUGHT OR HELD                               |                |               | DISTRICT NO  | . IF ANY         |
| COMMITTEE NAME   | I.D. NUMBER                |          |    |   |                |               |              |                  |
| NAME OF TREASURER  | CONTROLLED COMMIT          | TEE?     | 7. | Primarily Formed Can officeholder(s) or candidate(s |                |               |              |                  |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O   | . BOX)                     |          |    | NAME OF OFFICEHOLDER OR                             | CANDIDATE      | OFFICE SOU    | JGHT OR HELD | SUPPORT OPPOSE   |
| CITY STATE ZIF   | P CODE AREA CO             | DE/PHONE |    | NAME OF OFFICEHOLDER OR                             | CANDIDATE      | OFFICE SOU    | JGHT OR HELD | SUPPORT OPPOSE   |
| COMMITTEE NAME   | I.D. NUMBER                |          |    | NAME OF OFFICEHOLDER OR                             | CANDIDATE      | OFFICE SOU    | JGHT OR HELD | SUPPORT OPPOSE   |
| NAME OF TREASURER  | CONTROLLED COMMIT          |          |    | NAME OF OFFICEHOLDER OR                             | CANDIDATE      | OFFICE SOU    | JGHT OR HELD | SUPPORT OPPOSE   |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O   | . BOX)                     |          |    |   |                |               |              |                  |
| CITY STATE ZIF   | CODE AREA CO               | DE/PHONE |    | Atta  | ch continuatio | on sheets if  | necessary    |                  |

# Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

| SUMMARY | PAGE |  |
|---------|------|--|
|         |      |  |

SEE INSTRUCTIONS ON REVERSE NAME OF FILER

NUNEZ FOR SCHOOL BOARD 2024

| NUNEZ FOR SCHOOL BOARD 2024  |  |                             |   | 1473173  |
|--|--|-----------------------------|---|--|
| Contributions Received   | <br>Column A TOTALTHIS PERIOD (FROMATTACHED SCHEDULES) |                             | COLUMN B CALENDAR YEAR TOTAL TO DATE                | Calendar Year Summary for Candidates<br>Running in Both the State Primary and<br>General Elections |
| 1. Monetary Contributions Schedule A, Line 3                                 | \$<br>3,050.00   | \$                          | 3,050.00  |  |
| 2. Loans Received Schedule B, Line 3   | 4,200.00   |                             | 4,200.00  | 1/1 through 6/30 7/1 to Date   |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2                               | \$<br>7,250.00   | \$                          | 7,250.00  | 20. Contributions  Received \$ \$  |
| 4. Nonmonetary Contributions Schedule C, Line 3                              | 1,000.00   |                             | 1,000.00  | 21. Expenditures   |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4                              | \$<br>8,250.00   | \$                          | 8,250.00  | Made \$ \$   |
| Expenditures Made  |  |                             |   | Expenditure Limit Summary for State  |
| 6. Payments Made Schedule E, Line 4  | \$<br>3,957.96   | \$                          | 3,957.96  | Candidates   |
| 7. Loans Made Schedule H, Line 3   | 0.00   |                             | 0.00  | 22. Cumulative Expenditures Made*  |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7                                    | \$<br>3,957.96   | \$                          | 3,957.96  | (If Subject to Voluntary Expenditure Limit)  |
| 9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3                        |  |                             | 0.00  | Date of Election Total to Date   |
| 10. Nonmonetary Adjustment Schedule C, Line 3                                | 1,000.00   |                             | 1,000.00  | (mm/dd/yy)   |
| 11. TOTAL EXPENDITURES MADE  | \$<br>4,957.96   | \$                          | 4,957.96  | \$   |
| Current Cash Statement   |  |                             |   | \$   |
| 12. Beginning Cash Balance Previous Summary Page, Line 16                    | \$<br>0.00   | То                          | calculate Column B, add                             |  |
| 13. Cash Receipts Column A, Line 3 above                                     | 7,250.00   |                             | nounts in Column A to the rresponding amounts       |  |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4                       | 0.00   | fro                         | m Column B of your last                             | *Amounts in this section may be different from amounts reported in Column B.                       |
| 15. Cash Payments Column A, Line 8 above                                     | 3,957.96   |                             | port. Some amounts in plumn A may be negative       |  |
| 16. <b>ENDING CASH BALANCE</b> Add Lines 12 + 13 + 14, then subtract Line 15 | \$<br>3,292.04   | fig                         | ures that should be btracted from previous          |  |
| If this is a termination statement, Line 16 must be zero.                    |  | ре                          | riod amounts. If this is a first report being filed |  |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2                              | \$<br>0.00   | for the color decision with |   |  |
| Cash Equivalents and Outstanding Debts                                       |  | fro                         | m Lines 2, 7, and 9 (if y).                         |  |
| 18. Cash Equivalents See instructions on reverse                             | \$<br>0.00   |                             | •   |  |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above                  | \$<br>4,200.00   |                             |   |  |
|  |  | I                           |   | FPPC Form 460 (Jan/  |

|                  | Contributions Received  DNS ON REVERSE   |                          | ts may be rounded<br>whole dollars.  | Statement cover from01/01/2 through09/21/2 | 024  | CALIFORNIA FORM  Page 4 of 8 |  |  |
|------------------|--|--------------------------|--|--|--|------------------------------|--|--|
|                  | CHOOL BOARD 2024   |                          |  |  |  | 14731                        |  |  |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *    | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD          | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | DATE<br>AR                   | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 08/26/2024       | Theodore Saulino<br>Whittier, CA 90601   |                          | Retired<br>None  | 2,500.00                                   | 2,5  | 00.00                        |  |  |
| 09/16/2024       | Celena Leal<br>Rosemead, CA 91770  |                          | Retail<br>Marshalls  | 100.00                                     | 1  | 00.00                        |  |  |
| 09/16/2024       | Ray Silva<br>El Monte, CA 91733  |                          | Retired<br>None  | 100.00                                     | 1  | 00.00                        |  |  |
| 09/20/2024       | Bonifacio Garcia<br>Sierra Madre, CA 91024   |                          | Attorney<br>Bonifacio Garcia   | 250.00                                     | 2  | 50.00                        |  |  |
| 09/21/2024       | Laurie Hurley<br>Whittier, CA 90606  | ☑IND □COM □OTH □PTY □SCC | Retired<br>None  | 100.00                                     | 1  | 00.00                        |  |  |
|                  |  |                          | SUBTOTAL   | 3,050.00                                   |  |                              |  |  |
| Schodulo         | A Summary  |                          |  |  | (*Contr  | ibutor C                     | odos                                     |  |

#### Schedule A Summary

1. Amount received this period – itemized monetary contributions. (Include all Schedule A subtotals.) ......\$ 3,050.00 2. Amount received this period – unitemized monetary contributions of less than \$100 ......\$ 3. Total monetary contributions received this period. 

Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

3,050.00

SCC - Small Contributor Committee

| Schedule B – Part<br>Loans Received |
|-------------------------------------|
| SEE INSTRUCTIONS ON REVERS          |
| NAME OF FILER                       |

Amounts may be rounded to whole dollars.

| Statem    | ent covers period | CALIFORNIA 460 |
|-----------|-------------------|----------------|
| from      | 01/01/2024        | FORM TOO       |
| through _ | 09/21/2024        | Page5 of8      |
|           |                   | I.D. NUMBER    |
|           |                   | 1473173        |

NUNEZ FOR SCHOOL BOARD 2024

(b) (d) OUTSTANDING (e) (g) (c) IF AN INDIVIDUAL, ENTER OUTSTANDING FULL NAME. STREET ADDRESS AND ZIP CODE AMOUNT **INTEREST ORIGINAL CUMULATIVE** AMOUNT PAID OCCUPATION AND EMPLOYER BALANCE **BALANCE AT** OF LENDER RECEIVED THIS PAID THIS CONTRIBUTIONS AMOUNT OF OR FORGIVEN (IF SELF-EMPLOYED, ENTER **BEGINNING THIS** CLOSE OF THIS (IF COMMITTEE, ALSO ENTER I.D. NUMBER) **PERIOD** PERIOD TO DATE LOAN NAME OF BUSINESS) THIS PERIOD PERIOD PERIOD John Nunez Retired CALENDAR YEAR PAID Rosemead, CA 91770 None <u>\$</u>\_2,000.00 \$\_5,200.00 0.00 0.00\_% \$ 2,000.00 PER ELECTION\*\* ☐ FORGIVEN 0.00 2,000.00 0.00 0.00 08/13/2024 DATE INCURRED <sup>†</sup>⊠ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC DATE DUE Retired John Nunez PAID CALENDAR YEAR Rosemead, CA 91770 None 0.00 \$ 1,500.00 \$ <u>1,</u>500.00 \$ 5,200.00 0.00 % RATE FORGIVEN PER ELECTION \*\* 0.00 1,500.00 08/13/2024 0.00 0.00 DATE DUE DATE INCURRED †⊠ IND □ COM □ OTH □ PTY □ SCC John Nunez Retired CALENDAR YEAR PAID Rosemead, CA 91770 None Loan \$\_5,200.00 0.00 700.00 0.00 % 700.00 RATE FORGIVEN PER ELECTION \*\* 0.00 700.00 0.00 0.00 08/30/2024 DATE DUE DATE INCURRED ☐ COM ☐ OTH ☐ PTY ☐ SCC SUBTOTALS \$ 4,200.00\$ 0.00\$ 4,200.00\$ 0.00

#### **Schedule B Summary**

(Enter (e) on Schedule E, Line 3)

| 1. | Loans received this period                                   | \$     | 4,200.00 |
|----|--|--------|----------|
|    | (Total Column (b) plus unitemized loans of less than \$100.) |        |          |
| 2. | Loans paid or forgiven this period                           | . \$ . | 0.00     |
| 3. | Net change this period. (Subtract Line 2 from Line 1.)       | \$     | 4,200.00 |

COM - Recipient Committee

(other than PTY or SCC) OTH – Other (e.g., business entity)

PTY - Political Party

†Contributor Codes IND - Individual

SCC - Small Contributor Committee

\*Amounts forgiven or paid by another party also must be reported on Schedule A. \*\* If required.

Enter the net here and on the Summary Page, Column A, Line 2.

FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

| Schedule C<br>Nonmonetary Contributions Received |  |                                      | Amounts may be rounded to whole dollars.   | Statement covers period from01/01/2024                        |      |                                 |                                     | california 460 |  |  |
|--|--|--------------------------------------|--|---|------|---------------------------------|-------------------------------------|----------------|--|--|
|  | TIONS ON REVERSE   |                                      |  |   | thro | ough09/21/202                   | 24                                  | Page           | 6 of8                                    |  |
| NAME OF FILE                                     | R  |                                      |  |   |      |                                 |                                     | I.D. NUMB      | ER                                       |  |
| NUNEZ FOR  | SCHOOL BOARD 2024  |                                      |  |   |      |                                 |                                     | 1473173        |  |  |
| DATE<br>RECEIVED                                 | FULL NAME, STREET ADDRESS AND<br>ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION<br>GOODS OR SERV                                  |      | AMOUNT/<br>FAIR MARKET<br>VALUE | CUMULA<br>DA<br>CALENDA<br>(JAN 1 - | TE<br>AR YEAR  | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 08/13/2024                                       | John Nunez<br>Rosemead, CA 91770<br>IN KIND-Campaign Strategy, Voter Targetin                      | IND COM OTH PTY SCCwri               | Retired<br>None<br>ting  | IN KIND-Campa<br>Strategy,Vote:<br>Targeting &<br>Copywriting |      | 1,000.00                        |                                     | 5,200.00       |  |  |
|  |  | ☐IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC |  |   |      |                                 |                                     |                |  |  |
|  |  | ☐IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC |  |   |      |                                 |                                     |                |  |  |
|  |  | □IND □COM □OTH □PTY □SCC             |  |   |      |                                 |                                     |                |  |  |

**SUBTOTAL \$** 1,000.00 Attach additional information on appropriately labeled continuation sheets.

#### **Schedule C Summary**

| Amount received this period – itemized nonmonetary contributions.                        |    |          |
|--|----|----------|
| (Include all Schedule C subtotals.)  | \$ | 1,000.00 |
| (  | ,  |          |
| 2. Amount received this period – unitemized nonmonetary contributions of less than \$100 | \$ | 0.00     |
| 3 Total nonmonetary contributions received this period                                   |    |          |

IND - Individual COM - Recipient Committee

(other than PTY or SCC)

OTH – Other (e.g., business entity)

PTY - Political Party

1,000.00

\*Contributor Codes

SCC - Small Contributor Committee

| Schedule E    |
|---------------|
| Payments Made |

## Amounts may be rounded to whole dollars.

|                         | SCHEDULE E      |  |
|-------------------------|-----------------|--|
| Statement covers period | CALIFORNIA 160  |  |
| from01/01/2024          | FORM <b>TOO</b> |  |
|                         |                 |  |
| through09/21/2024       | Page of8        |  |
|                         | I.D. NUMBER     |  |
|                         | 1473173         |  |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

NUNEZ FOR SCHOOL BOARD 2024

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
|-----|---|-----|---|-----|---|
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|--------------------------------|-------------|
| Gould & Orellana LLC<br>Norwalk, CA 90650                           | PRO                            | 350.00      |
| Gould & Orellana LLC<br>Norwalk, CA 90650                           | PRO                            | 350.00      |
| Gould & Orellana LLC<br>Norwalk, CA 90650                           | PRO                            | 175.00      |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D. SUBTOTAL\$ 875.00

#### **Schedule E Summary**

| Itemized payments made in        | this period. (Include all Schedule E subtotals.)                                       | \$       | 3,869.96 |
|----------------------------------|--|----------|----------|
| 2. Unitemized payments mad       | de this period of under \$100  | \$       | 88.00    |
| 3. Total interest paid this peri | od on loans. (Enter amount from Schedule B, Part 1, Column (e).)                       | \$       | 0.00     |
| 4. Total payments made this      | period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | TOTAL \$ | 3,957.96 |

2 000 00

| Schedule  | Ε    |        |
|-----------|------|--------|
| (Continua | tion | Sheet) |
| Payments  | Mad  | de     |

## Amounts may be rounded to whole dollars.

| Statement covers period | CALIFORNIA 160 |
|-------------------------|----------------|
| from01/01/2024          | FORM 400       |
| through09/21/2024       | Page8 of8      |
|                         | I.D. NUMBER    |
|                         | 1473173        |

transfer between committees of the same candidate/sponsor

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

NUNEZ FOR SCHOOL BOARD 2024

independent expenditure supporting/opposing others (explain)\*

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs MTG meetings and appearances campaign consultants RFD returned contributions CNS CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries petition circulating CVC civic donations PET TEL t.v. or cable airtime and production costs FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals fundraising events polling and survey research staff/spouse travel, lodging, and meals

LEG legal defense PRO professional services (legal, accounting) VOT voter registration

IT campaign literature and mailings PRT print ads WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT  | AMOUNT PAID |
|---|------|--|-------------|
| Plaza Printing<br>Alhambra, CA 91801                                | LIT  | Yard Signs & Banners   | 644.96      |
| Gould & Orellana LLC<br>Norwalk, CA 90650                           | PRO  |  | 350.00      |
| Precision Politics<br>Marina Del Rey, CA 90292                      | CNS  | Campaign Strategy, Voter Targeting, Graphic Design walk piece/Mailer | 2,000.00    |
|   |      |  |             |
|   |      |  |             |

postage, delivery and messenger services

TSF

**SUBTOTAL \$** 

2,994.96

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.